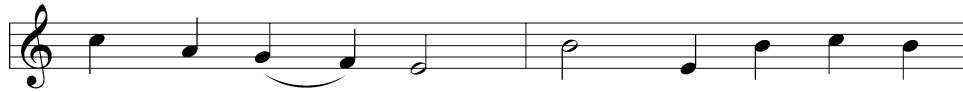


## 607 From Depths of Woe I Cry to Thee



1 From depths of woe I cry to Thee, In trial and  
 2 Thy love and grace a-lone a-vail To blot out  
 3 There - fore my hope is in the Lord And not in  
 4 And though it tar - ry through the night And till the  
 5 Though great our sins, yet great - er still Is God's a -



trib - u - la - tion; Bend down Thy gra - cious  
 my trans - gres - sion; The best and ho - liest  
 mine own mer - it; It rests up - on His  
 morn - ing wak - en, My heart shall nev - er  
 bun - dant fa - vor; His hand of mer - cy



ear to me, Lord, hear my sup - pli - ca - tion.  
 deeds must fail To break sin's dread op - pres - sion.  
 faith - ful Word To them of con - trite spir - it  
 doubt His might Nor count it - self for - sak - en.  
 nev - er will A - ban - don us, nor wa - ver.



If Thou re - mem - b'rest ev - 'ry sin, Who then could heav - en  
 Be - fore Thee none can boast - ing stand, But all must fear Thy  
 That He is mer - ci - ful and just; This is my com - fort  
 O Is - rael, trust in God your Lord. Born of the Spir - it  
 Our shep - herd good and true is He, Who will at last His



ev - er win Or stand be - fore Thy pres - ence?  
 strict de - mand And live a - lone by mer - cy.  
 and my trust. His help I wait with pa - tience.  
 and the Word, Now wait for His ap - pear - ing.  
 Is - rael free From all their sin and sor - row.

Text and tune: Public domain

*Please stand as you are able.*

### Opening Versicles

- L** This is the day which the Lord has made;
- C** let us rejoice and be glad in it.
- L** From the rising of the sun to its setting,
- C** the name of the Lord is to be praised.
  
- L** Return to the Lord, your God, for He is gracious and merciful,
- C** slow to anger, and abounding in steadfast love, and repents of evil.
- L** Jesus said: If any man would come after Me,
- C** let him deny himself and take up his cross and follow Me.
- L** Christ was wounded for our transgressions.
- C** He was bruised for our iniquities.
  
- L** From the rising of the sun to its setting,
- C** the name of the Lord is to be praised.

**C** **Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

*Please be seated.*

## Old Testament Canticle

LSB 261

**C** **The Lord God is my strength and my song, and He has become my salvation.**

**With joy will you draw water from the wells of salvation.**

**And you will say in that day:**

**“Give thanks to the Lord, call upon His name,  
make known His deeds among the peoples,  
proclaim that His name is exalted.”**

**The Lord God is my strength and my song, and He has become my salvation.**

**Sing praises to the Lord, for He has done gloriously;**

**let this be made known in all the earth.**

**Shout, and sing for joy, O inhabitants of Zion, for great in your midst is the Holy One of Israel.**

**The Lord God is my strength and my song, and He has become my salvation.**

**Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning,  
is now, and will be forever. Amen.**

**The Lord God is my strength and my song, and He has become my salvation.**

## First Reading

*Psalm 130:1-8*

Out of the depths I cry to you, O LORD! O Lord, hear my voice! Let your ears be attentive to the voice of my pleas for mercy! If you, O LORD, should mark iniquities, O Lord, who could stand? But with you there is forgiveness, that you may be feared. I wait for the LORD, my soul waits, and in his word I hope; my soul waits for the Lord more than watchmen for the morning, more than watchmen for the morning. O Israel, hope in the LORD! For with the LORD there is steadfast love, and with him is plentiful redemption. And he will redeem Israel from all his iniquities.

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

## Second Reading - The Passion of Our Lord Jesus Christ: Part I. The Lord's Supper

Now the Feast of Unleavened Bread, also called the Passover, drew near, and Jesus said to his disciples: “You know that after two days is the Feast of the Passover, and the Son of Man will be given over to be crucified.”

Then the chief priests and scribes assembled with the elders of the people in the palace of the high priest, who was called Caiaphas, and consulted how they might take Jesus craftily and put him to death. But they said, “Not on the feast day, lest there be an uproar among the people,” for they feared the people.

Then Satan entered into Judas, surnamed Iscariot, one of the Twelve. He went his way to the chief priests and captains and spoke together with them how he might betray Jesus to them. They were glad to hear him. He said to them, “What will you give me to betray him to you?”

They promised to give him money and agreed with him for thirty pieces of silver. He accepted, and from that time he sought opportunity to betray him in the absence of the multitude.

Then came the first day of Unleavened Bread when they sacrificed the Passover lamb. Jesus sent Peter and John, saying, “Go and prepare the Passover, that we may eat it.”

They said to him, “Where do you want us to prepare it?”

He said to them, “Go into the city and, when you have entered the city, watch for a man bearing a pitcher of water. When he meets you, follow him into the house where he enters. You shall say to the man who lives there, ‘The Master

says to you, "My time is at hand; I will keep the Passover at your house. Where is the room for me to eat the Passover with my disciples?" And he will show you a large upper room, furnished and prepared; there make ready for us."

The disciples did as Jesus had directed them. They came into the city and found it as he had told them; and they made ready the Passover.

When the hour was come, Jesus sat down and the apostles with him. As they were eating, he said, "I have longed to eat this Passover with you before I suffer, for I say to you I shall not eat of it until it is fulfilled in the kingdom of God."

As they were eating, Jesus took bread, and when he had given thanks, he broke it and gave it to his disciples, saying, "Take, eat; this is my body which is given for you. This do in remembrance of me."

In the same way also he took the cup, and when he had given thanks, he gave it to them, saying, "Drink of it, all of you; this is my blood of the new testament, which is shed for you and for many for the forgiveness of sins. This do, as often as you drink it, in remembrance of me.

"Truly I say to you, I will not drink henceforth of this fruit of the vine until that day when I drink it new with you in the kingdom of my Father."

There was also a strife among them as to which of them should be accounted the greatest. He said to them, "The kings of the Gentiles exercise lordship over them; and they that exercise authority over them are called 'benefactors.' It shall not be so among you. He that is greatest among you, let him be as the younger; and he that is chief, as he that serves. For who is greater, he that sits at the table or he that serves? Is it not he that sits at the table? But I am among you as a servant. You are they who have continued with me in my temptations. I appoint you to a kingdom, as my Father has appointed me. You shall eat and drink at my table in my kingdom and sit on thrones, judging the twelve tribes of Israel."

Jesus knew that his hour was come to depart from the world and go to the Father. Having loved his own who are in the world, he loved them to the end. Already Satan had put into the heart of Judas Iscariot, Simon's son, to betray him. Jesus knew that the Father had given all things into his hands and that he had come from God and was going to God. He rose from supper, laid aside his garments, and girded himself with a towel. He poured water into a basin and began to wash the disciples' feet and to wipe them with the towel with which he was girded.

When he came to Simon Peter, Peter said to him, "Lord, do you wash my feet?"

Jesus answered and said to him, "What I am doing you do not know now, but after these things you will understand."

Peter said to him, "You shall never wash my feet."

Jesus answered him, "If I do not wash you, you have no part with me."

Simon Peter said to him, "Lord, not my feet only, but also my hands and my head."

Jesus said to him, "He who has been bathed does not need to wash more than his feet, for he is clean altogether. You are clean, but not all of you." He knew who was to betray him; that was why he said not every one was clean.

So after he had washed their feet and taken his garments and sat down again, he said to them, "Do you know what I have done to you? You call me the Master and the Lord, and it is good that you say this, for so I am. If I, then, your Lord and Master, have washed your feet, you also ought to wash one another's feet. I have done this to show you the way to do as I have done to you. Truly, truly, I say to you, a servant is not greater than his lord; neither is he that is sent greater than he that sent him. If you know these things, happy are you if you do them.

"I do not speak of you all; I know whom I have chosen. The Scripture must be fulfilled, 'He that eats bread with me has lifted up his heel against me.' Already now I tell you of this, before it happens, so that when it does happen you may believe that I am he.

"Truly, truly, I say to you, whoever receives anyone whom I shall send, receives me; and whoever receives me, receives him who sent me."

When Jesus had said these things, his spirit was in turmoil. He bore witness and said, "Truly, truly, I say to you that one of you will betray me."

The disciples looked at one another dumbfounded about whom he spoke. One of his disciples, whom Jesus loved, was leaning on Jesus' bosom. Simon Peter said to him, "Ask who it is of whom he is speaking."

That disciple who was reclining on Jesus' chest said to him, "Lord, who is it?"

Jesus then answered, "It is the one to whom I shall give the piece of bread after I have dipped it."

He dipped the piece of bread he had in his hand and gave it to Judas, son of Simon Iscariot. After the piece of bread had been dipped, Satan entered into that one. Jesus said to him, "What you are doing, do quickly."

No one at the table knew what the purpose was of what Jesus had said to him. Because Judas kept the money bag, some thought Jesus had told him to buy what was needed for the feast or to give something to the poor. When that man had received the piece of bread, he went out immediately, and it was night.

When he had gone out, Jesus said, "Now is the Son of Man glorified, and in him God is glorified. If God is glorified in him, God will glorify him in himself, and at once he will glorify him.

"Little children, yet a little while I am with you. You will seek me; and as I said to the Jews so now I say to you, 'Where I am going you cannot come.' A new commandment I give you, that you love one another as I have loved you. For this I have loved you, that you also love one another. By this all men will know that you are my disciples, if you have love for one another."

Simon Peter said to him, "Lord, where are you going?"

Jesus answered him, "Where I am going you cannot follow me now, but afterwards you will follow me."

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Responsory

**L** We have an advocate with the Father: Jesus Christ, the Righteous One.

**C** He was delivered up to death; He was delivered for the sins of the people.

**L** Blessed is the one whose transgression is forgiven, whose sin is covered.

**C** He was delivered up to death; He was delivered for the sins of the people.

**L** We have an advocate with the Father; Jesus Christ, the Righteous One.

**C** He was delivered up to death; He was delivered for the sins of the people.

*Please stand as you are able.*

## Catechism

### Ten Commandments

**C** You shall have no other gods.

You shall not misuse the name of the Lord your God.

Remember the Sabbath day by keeping it holy.

Honor your father and your mother.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not give false testimony against your neighbor.

You shall not covet your neighbor's house.

You shall not covet your neighbor's wife, or his manservant or maidservant, his ox or donkey, or anything that belongs to your neighbor.

## Creed

**C** I believe in God, the Father Almighty,  
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,

who was conceived by the Holy Spirit,

born of the virgin Mary,

suffered under Pontius Pilate,

was crucified, died and was buried.

He descended into hell.

The third day He rose again from the dead.

He ascended into heaven

and sits at the right hand of God the Father Almighty.

From thence He will come to judge the living and the dead.

**I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life † everlasting. Amen.**

## **Lord's Prayer**

**☐ Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

*Please be seated.*

## **Catechetical Review - The Lord's Prayer**

### **The First Petition**

Hallowed be Thy name.

*What does this mean?*

God's name is certainly holy in itself, but we pray in this petition that it may be kept holy among us also.

*How is God's name kept holy?*

God's name is kept holy when the Word of God is taught in its truth and purity, and we, as the children of God, also lead holy lives according to it. Help us to do this, dear Father in heaven! But anyone who teaches or lives contrary to God's Word profanes the name of God among us. Protect us from this, heavenly Father!

## **Sermon**

### **Sermon Text**

Again the high priest asked [Jesus], "Are you the Christ, the Son of the Blessed?" And Jesus said, "I am, and you will see the Son of Man seated at the right hand of Power, and coming with the clouds of heaven." And the high priest tore his garments and said, "What further witnesses do we need? You have heard his blasphemy. What is your decision?" And they all condemned him as deserving death. (Mark 14:61b-64)

## 766 Our Father, Who from Heaven Above

sts. 1–2

1 Our Fa - ther, who from heav'n a - bove Bids all of us to  
 2 Your name be hal - lowed. Help us, Lord, In pu - ri - ty to  
 live in love As mem - bers of one fam - i - ly And  
 keep Your Word, That to the glo - ry of Your name We  
 pray to You in u - ni - ty, Teach us no thought-less words to  
 walk be - fore You free from blame. Let no false teach - ing us per -  
 say But from our in - most hearts to pray.  
 vert; All poor de - lud - ed souls con - vert.

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*Please stand as you are able.*

### Prayer

- L** In peace let us pray to the Lord:
- C** **Lord, have mercy.**
- L** For the gift of divine peace and of pardon, with all our heart and with all our mind, let us pray to the Lord:
- C** **Lord, have mercy.**
- L** For the holy Christian Church, here and scattered throughout the world, and for the proclamation of the Gospel and the calling of all to faith, let us pray to the Lord:
- C** **Lord, have mercy.**
- L** For this nation, for our cities and communities, and for the common welfare of us all, let us pray to the Lord:
- C** **Lord, have mercy.**
- L** For seasonable weather and for the fruitfulness of the earth, let us pray to the Lord:
- C** **Lord, have mercy.**
- L** For those who labor, for those whose work is difficult or dangerous, and for all who travel, let us pray to the Lord:
- C** **Lord, have mercy.**
- L** For all those in need, for the hungry and homeless, for the widowed and orphaned, and for all those in prison, let us pray to the Lord:
- C** **Lord, have mercy.**
- L** For the sick and dying and for all those who care for them, let us pray to the Lord:
- C** **Lord, have mercy.**
- L** For . . . *[additional bids for prayer may be inserted here]* . . . let us pray to the Lord:
- C** **Lord, have mercy.**
- L** Finally, for these and for all our needs of body and soul, let us pray to the Lord:
- C** **Lord, have mercy. Christ, have mercy. Lord, have mercy.**

### Collect of the Day

- L** Gracious and merciful God, forgive us for failing to hallow Your holy name in the face of temptations from the evil foe, the world, and our sinful flesh. Help us to follow the example of Your Son, Christ Jesus our Lord, by teaching Your Word in its truth and purity and by living holy lives according to it through the power of Your Holy Spirit. All this we pray in the name of Jesus.
- C** **Amen.**

## Collect for the Word

- L** Blessed Lord, You have caused all Holy Scriptures to be written for our learning. Grant that we may so hear them, read, mark, learn, and take them to heart that, by the patience and comfort of Your holy Word, we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

*Please pray the prayer that is appropriate for the time of day that you are worshipping.*

## Luther's Morning Prayer

**I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.**

## Luther's Evening Prayer

**I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have graciously kept me this day; and I pray that You would forgive me all my sins where I have done wrong, and graciously keep me this night. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.**

## Blessing

- L** Let us bless the Lord.  
**C** Thanks be to God.
- P** The almighty and merciful Lord, the Father, the ✠ Son, and the Holy Spirit, bless and preserve you.  
**C** Amen.

*Please be seated.*

## 433 Glory Be to Jesus



- 1 Glo - ry be to Je - sus, Who in bit - ter pains  
2 Grace and life e - ter - nal In that blood I find;  
3 Blest through end - less a - ges Be the pre - cious stream  
4 A - bel's blood for ven - geance Plead - ed to the skies;



Poured for me the life - blood From His sa - cred veins!  
Blest be His com - pas - sion, In - fi - nite - ly kind!  
Which from end - less tor - ment Did the world re - deem!  
But the blood of Je - sus For our par - don cries.

- 5 Oft as earth exulting  
Wafts its praise on high,  
Angel hosts rejoicing  
Make their glad reply.
- 6 Lift we, then, our voices,  
Swell the mighty flood;  
Louder still and louder  
Praise the precious blood!

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