

606 I Lay My Sins on Jesus



1 I lay my sins on Je - sus, The spot - less Lamb of God;
2 I lay my wants on Je - sus; All full - ness dwells in Him;
3 I rest my soul on Je - sus, This wea - ry soul of mine;



He bears them all and frees us From the ac - curs - ed load.
He heals all my dis - eas - es; My soul He does re - deem.
His right hand me em - brac - es; I on His breast re - cline.



I bring my guilt to Je - sus To wash my crim - son stains
I lay my griefs on Je - sus, My bur - dens and my cares;
I love the name of Je - sus, Im - man - uel, Christ, the Lord;



Clean in His blood most pre - cious Till not a spot re - mains.
He from them all re - leas - es; He all my sor - rows shares.
Like fra - grance on the breez - es His name a - broad is poured.

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Please stand as you are able.

Opening Versicles

- L** This is the day which the Lord has made;
- C** let us rejoice and be glad in it.
- L** From the rising of the sun to its setting,
- C** the name of the Lord is to be praised.

- L** Return to the Lord, your God, for He is gracious and merciful,
- C** slow to anger, and abounding in steadfast love, and repents of evil.
- L** Jesus said: If any man would come after Me,
- C** let him deny himself and take up his cross and follow Me.
- L** Christ was wounded for our transgressions.
- C** He was bruised for our iniquities.

- L** From the rising of the sun to its setting,
- C** the name of the Lord is to be praised.

- C** Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.

Please be seated.

C The Lord God is my strength and my song, and He has become my salvation.

With joy will you draw water from the wells of salvation.

And you will say in that day:

“Give thanks to the Lord, call upon His name,
make known His deeds among the peoples,
proclaim that His name is exalted.”

The Lord God is my strength and my song, and He has become my salvation.

Sing praises to the Lord, for He has done gloriously;

let this be made known in all the earth.

Shout, and sing for joy, O inhabitants of Zion, for great in your midst is the Holy One of Israel.

The Lord God is my strength and my song, and He has become my salvation.

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

The Lord God is my strength and my song, and He has become my salvation.

First Reading

Psalm 143:1-12

Hear my prayer, O LORD; give ear to my pleas for mercy! In your faithfulness answer me, in your righteousness! Enter not into judgment with your servant, for no one living is righteous before you. For the enemy has pursued my soul; he has crushed my life to the ground; he has made me sit in darkness like those long dead. Therefore my spirit faints within me; my heart within me is appalled. I remember the days of old; I meditate on all that you have done; I ponder the work of your hands. I stretch out my hands to you; my soul thirsts for you like a parched land. Selah Answer me quickly, O LORD! My spirit fails! Hide not your face from me, lest I be like those who go down to the pit. Let me hear in the morning of your steadfast love, for in you I trust. Make me know the way I should go, for to you I lift up my soul. Deliver me from my enemies, O LORD! I have fled to you for refuge! Teach me to do your will, for you are my God! Let your good Spirit lead me on level ground! For your name's sake, O LORD, preserve my life! In your righteousness bring my soul out of trouble! And in your steadfast love you will cut off my enemies, and you will destroy all the adversaries of my soul, for I am your servant.

A This is the Word of the Lord.

C Thanks be to God.

Second Reading - The Passion of Our Lord Jesus Christ: III. The Palace of the High Priest

Those who had arrested Jesus brought him to the high priest's house, where the scribes and elders were assembled. Peter followed him afar off, and so did another disciple. That disciple was known to the high priest and went in with Jesus into the palace of the high priest, but Peter stood outside at the door. So that other disciple, who was known to the high priest, went out and spoke to the doorkeeper and brought Peter in. He went in and sat with the servants to see the end. He was warming himself at the fire they had kindled in the middle of the courtyard.

Meanwhile, the chief priests and the whole council were seeking evidence that might make the case for a death sentence, but they could not find any. Many bore false witness against him, but their statements did not agree. Two stepped forward and said, “We heard him say, ‘I shall destroy this temple made with hands and after three days I shall build another, not made with hands.’” But even on this point their evidence did not agree.

Then the high priest stood up, moved to the center, and put this question to Jesus, “Do you have no answer? What is this evidence they have given against you?” But he was silent and gave no answer.

Again the high priest put a question to him and said, “Are you the Christ, the Son of the Blessed?”

Jesus said, “I am. You will see the Son of Man seated at the right hand of God's power and coming with the clouds of heaven.”

The high priest tore his garments and said, “Do we still need any witnesses? You have heard this blasphemy. What is your opinion?” They all agreed that he was deserving of death.

Then some of them began to spit on him; they blindfolded him, struck him, and said to him, “Prophecy to us, O Christ, who is it that struck you?” The guards beat him as they took him away.

Meanwhile Peter was sitting outside in the courtyard. One of the maidservants of the high priest came and saw Peter warming himself. She looked at him closely as he sat in the light of the fire, and said, "You also were along with the man from Nazareth, that Jesus."

Peter denied it and said, "I do not know what you mean." He went out to the forecourt.

Another maidservant saw him there and said to those who were standing around, "This man was with Jesus of Nazareth."

Peter denied it again with an oath, "I do not know the man."

A little later those standing around said to Peter, "Surely you are one of them. You are a Galilean. Your accent gives you away."

Peter started calling down curses on himself and swore, "I do not know the man."

And immediately while he was still speaking, the cock crowed a second time, and the Lord turned and looked on Peter. Then Peter remembered that Jesus had said to him, "Before the cock crows twice, you will deny me three times." Peter broke down, and went out, and wept bitterly.

As soon as it was morning the chief priests with the elders and the scribes held the court session with all the Sanhedrin. Then they bound him, led him away, and turned him over to Pilate. Then Judas, who had betrayed him, when he saw that he was condemned, was sorry and brought back the thirty pieces of silver to the chief priests and elders, saying, "I have sinned. I have betrayed innocent blood."

They said, "What is that to us? That is your affair." Judas threw down the pieces of silver in the temple and departed. He went and hanged himself.

The chief priests took the silver pieces and said, "It is not lawful to put them into the treasury, because it is the price of blood." They took counsel and bought with them the potter's field to bury strangers in. That is why to this day that field has been called "the field of blood."

In this way was fulfilled what was spoken by Jeremiah the prophet, saying, "They took the thirty pieces of silver, the price of him on whom a price had been set by the children of Israel, and gave them for the potter's field."

A This is the Word of the Lord.

C Thanks be to God.

Responsory

- L** We have an advocate with the Father: Jesus Christ, the Righteous One.
- C** **He was delivered up to death; He was delivered for the sins of the people.**
- L** Blessed is the one whose transgression is forgiven, whose sin is covered.
- C** **He was delivered up to death; He was delivered for the sins of the people.**
- L** We have an advocate with the Father; Jesus Christ, the Righteous One.
- C** **He was delivered up to death; He was delivered for the sins of the people.**

Please stand as you are able.

Catechism

Ten Commandments

- C** **You shall have no other gods.**
You shall not misuse the name of the Lord your God.
Remember the Sabbath day by keeping it holy.
Honor your father and your mother.
You shall not murder.
You shall not commit adultery.
You shall not steal.
You shall not give false testimony against your neighbor.
You shall not covet your neighbor's house.
You shall not covet your neighbor's wife, or his manservant or maidservant, his ox or donkey, or anything that belongs to your neighbor.

Creed

C I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life † everlasting. Amen.

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Please be seated.

Catechetical Review - The Lord's Prayer

The Third Petition

Thy will be done on earth as it is in heaven.

What does this mean?

The good and gracious will of God is done even without our prayer, but we pray in this petition that it may be done among us also.

How is God's will done?

God's will is done when He breaks and hinders every evil plan and purpose of the devil, the world, and our sinful nature, which do not want us to hallow God's name or let His kingdom come; and when He strengthens and keeps us firm in His Word and faith until we die. This is His good and gracious will.

Sermon

Sermon Text

And going a little farther [Jesus] fell on his face and prayed, saying, "My Father, if it be possible, let this cup pass from me; nevertheless, not as I will, but as you will." Again, for the second time, he went away and prayed, "My Father, if this cannot pass unless I drink it, your will be done." (Matthew 26: 39, 42)

766 Our Father, Who from Heaven Above

sts. 1-4



1 Our Fa - ther, who from heav'n a - bove Bids all of us to
 2 Your name be hal - lowed. Help us, Lord, In pu - ri - ty to
 3 Your king - dom come. Guard Your do - main And Your e - ter - nal
 4 Your gra - cious will on earth be done As it is done be -



live in love As mem - bers of one fam - i - ly And
 keep Your Word, That to the glo - ry of Your name We
 righ - teous reign. The Ho - ly Ghost en - rich our day With
 fore Your throne, That pa - tient - ly we may o - bey Through -



pray to You in u - ni - ty, Teach us no thought - less words to
 walk be - fore You free from blame. Let no false teach - ing us per -
 gifts at - ten - dant on our way. Break Sa - tan's pow'r, de - feat his
 out our lives all that You say. Curb flesh and blood and ev - 'ry



say But from our in - most hearts to pray.
 vert; All poor de - lud - ed souls con - vert.
 rage; Pre - serve Your Church from age to age.
 ill That sets it - self a - gainst Your will.

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Please stand as you are able.

Prayer

- L** In peace let us pray to the Lord:
- C** **Lord, have mercy.**
- L** For the gift of divine peace and of pardon, with all our heart and with all our mind, let us pray to the Lord:
- C** **Lord, have mercy.**
- L** For the holy Christian Church, here and scattered throughout the world, and for the proclamation of the Gospel and the calling of all to faith, let us pray to the Lord:
- C** **Lord, have mercy.**
- L** For this nation, for our cities and communities, and for the common welfare of us all, let us pray to the Lord:
- C** **Lord, have mercy.**
- L** For reasonable weather and for the fruitfulness of the earth, let us pray to the Lord:
- C** **Lord, have mercy.**
- L** For those who labor, for those whose work is difficult or dangerous, and for all who travel, let us pray to the Lord:
- C** **Lord, have mercy.**
- L** For all those in need, for the hungry and homeless, for the widowed and orphaned, and for all those in prison, let us pray to the Lord:
- C** **Lord, have mercy.**
- L** For the sick and dying and for all those who care for them, let us pray to the Lord:
- C** **Lord, have mercy.**
- L** For . . . [additional bids for prayer may be inserted here] . . . let us pray to the Lord:
- C** **Lord, have mercy.**
- L** Finally, for these and for all our needs of body and soul, let us pray to the Lord:
- C** **Lord, have mercy. Christ, have mercy. Lord, have mercy.**

Collect of the Day

L Omniscient and omnipotent Lord, You always accomplish Your will as You thwart and hinder the plans and purposes of the powers of darkness. Forgive us for succumbing to the temptations of the devil, the world, and our sinful natures that seek to draw us away from Christ, prevent the coming of Your kingdom, and profane Your holy name. Strengthen our faith in Your promises that are fulfilled in Christ Jesus and keep us steadfast in Your Word until You call us home; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Collect for the Word

L Blessed Lord, You have caused all Holy Scriptures to be written for our learning. Grant that we may so hear them, read, mark, learn, and take them to heart that, by the patience and comfort of Your holy Word, we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Prayer

Please pray the prayer that is appropriate for the time of day that you are worshipping.

Luther's Morning Prayer

I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

Luther's Evening Prayer

I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have graciously kept me this day; and I pray that You would forgive me all my sins where I have done wrong, and graciously keep me this night. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

Blessing

L Let us bless the Lord.

C Thanks be to God.

P The almighty and merciful Lord, the Father, the ✠ Son, and the Holy Spirit, bless and preserve you.

C Amen.

Please be seated.

438 A Lamb Goes Uncomplaining Forth



1 A Lamb goes un - com - plain - ing forth, The
 2 This Lamb is Christ, the soul's great friend, The
 3 "Yes, Fa - ther, yes, most will - ing - ly I'll
 4 Lord, when Your glo - ry I shall see And



guilt of sin - ners bear - ing And, lad - en with the
 Lamb of God, our Sav - ior, Whom God the Fa - ther
 bear what You com - mand Me. My will con - forms to
 taste Your king - dom's plea - sure, Your blood my roy - al



sins of earth, None else the bur - den shar - ing; Goes
 chose to send To gain for us His fa - vor. "Go
 Your de - cree, I'll do what You have asked Me." O
 robe shall be, My joy be - yond all mea - sure! When



pa - tient on, grows weak and faint, To slaugh - ter led with -
 forth, My Son," the Fa - ther said, "And free My chil - dren
 won - drous Love, what have You done! The Fa - ther of - fers
 I ap - pear be - fore Your throne, Your righ - teous - ness shall



out com - plaint, That spot - less life to of - fer, He bears the
 from their dread Of guilt and con - dem - na - tion. The wrath and
 up His Son, De - sir - ing our sal - va - tion. O Love, how
 be my crown; With these I need not hide me. And there, in



stripes, the wounds, the lies, The mock - er - y, and
 stripes are hard to bear, But by Your pas - sion
 strong You are to save! You lay the One in -
 gar - ments rich - ly wrought, As Your own bride shall



yet re - plies, "All this I glad - ly suf - fer."
 they will share The fruit of Your sal - va - tion."
 to the grave Who built the earth's foun - da - tion.
 we be brought To stand in joy be - side You.

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