

342 What Hope! An Eden Prophesied



1 What hope! An E - den proph - e - sied Where tame live with the wild;
2 A shoot will sprout from Jes - se's stem, A branch from Da - vid's line,
3 As ban - ner of God's love un - furled, Christ came to suf - fer loss,
4 Come, Je - sus, come, Mes - si - ah Lord, Lost Par - a - dise re - store;



The lamb and li - on side by side, Led by a lit - tle child!
A Prince of Peace in Beth - le - hem: The fruit of God's de - sign.
That by His death a dy - ing world Would ral - ly to the cross.
Lead past the an - gel's flam - ing sword— Come, o - pen heav - en's door.

Tune: Public domain
Text: © 1998 Stephen P. Starke, admin. Concordia Publishing House. Used by permission: LSB Hymn License no. 110002260

Please stand as you are able.

Opening Versicles

- L** This is the day which the Lord has made;
- C** let us rejoice and be glad in it.
- L** From the rising of the sun to its setting,
- C** the name of the Lord is to be praised.

- L** Out of Zion, the perfection of beauty, God shines forth.
- C** Our God shall come; He does not keep silence.
- L** Prepare the way of the Lord.
- C** Make His paths straight.
- L** Shower, O heavens, from above, and let the skies rain down righteousness.
- C** Let the earth open, that salvation may sprout forth.

- L** From the rising of the sun to its setting,
- C** the name of the Lord is to be praised.

- C** Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.

Please be seated.

Old Testament Canticle

LSB 261

- C** The Lord God is my strength and my song, and He has become my salvation.

With joy will you draw water from the wells of salvation.
And you will say in that day:
“Give thanks to the Lord, call upon His name,
make known His deeds among the peoples,
proclaim that His name is exalted.”

The Lord God is my strength and my song, and He has become my salvation.

Sing praises to the Lord, for He has done gloriously;
let this be made known in all the earth.
Shout, and sing for joy, O inhabitants of Zion, for great in your midst is the Holy One of Israel.

The Lord God is my strength and my song, and He has become my salvation.

Glory be to the Father and to the Son
and to the Holy Spirit;

**as it was in the beginning,
is now, and will be forever. Amen.**

The Lord God is my strength and my song, and He has become my salvation.

Old Testament Reading

Jeremiah 33:1–18

¹The word of the LORD came to Jeremiah a second time, while he was still shut up in the court of the guard: ²“Thus says the LORD who made the earth, the LORD who formed it to establish it—the LORD is his name: ³Call to me and I will answer you, and will tell you great and hidden things that you have not known. ⁴For thus says the LORD, the God of Israel, concerning the houses of this city and the houses of the kings of Judah that were torn down to make a defense against the siege mounds and against the sword: ⁵They are coming in to fight against the Chaldeans and to fill them with the dead bodies of men whom I shall strike down in my anger and my wrath, for I have hidden my face from this city because of all their evil. ⁶Behold, I will bring to it health and healing, and I will heal them and reveal to them abundance of prosperity and security. ⁷I will restore the fortunes of Judah and the fortunes of Israel, and rebuild them as they were at first. ⁸I will cleanse them from all the guilt of their sin against me, and I will forgive all the guilt of their sin and rebellion against me. ⁹And this city shall be to me a name of joy, a praise and a glory before all the nations of the earth who shall hear of all the good that I do for them. They shall fear and tremble because of all the good and all the prosperity I provide for it.

¹⁰“Thus says the LORD: In this place of which you say, ‘It is a waste without man or beast,’ in the cities of Judah and the streets of Jerusalem that are desolate, without man or inhabitant or beast, there shall be heard again ¹¹the voice of mirth and the voice of gladness, the voice of the bridegroom and the voice of the bride, the voices of those who sing, as they bring thank offerings to the house of the LORD:

“Give thanks to the LORD of hosts,
for the LORD is good,
for his steadfast love endures forever!”

For I will restore the fortunes of the land as at first, says the LORD.

¹²“Thus says the LORD of hosts: In this place that is waste, without man or beast, and in all of its cities, there shall again be habitations of shepherds resting their flocks. ¹³In the cities of the hill country, in the cities of the Shephelah, and in the cities of the Negeb, in the land of Benjamin, the places about Jerusalem, and in the cities of Judah, flocks shall again pass under the hands of the one who counts them, says the LORD.

¹⁴“Behold, the days are coming, declares the LORD, when I will fulfill the promise I made to the house of Israel and the house of Judah. ¹⁵In those days and at that time I will cause a righteous Branch to spring up for David, and he shall execute justice and righteousness in the land. ¹⁶In those days Judah will be saved and Jerusalem will dwell securely. And this is the name by which it will be called: ‘The LORD is our righteousness.’

¹⁷“For thus says the LORD: David shall never lack a man to sit on the throne of the house of Israel, ¹⁸and the Levitical priests shall never lack a man in my presence to offer burnt offerings, to burn grain offerings, and to make sacrifices forever.”

- A** This is the Word of the Lord.
- C** Thanks be to God.

Psalmody

Psalms 80:1–19

- P** Give ear, O Shepherd of Israel, you who lead Joseph like a flock! You who are enthroned upon the cherubim, shine forth.
- C** Before Ephraim and Benjamin and Manasseh, stir up your might and come to save us! Restore us, O God; let your face shine, that we may be saved!
- P** O LORD God of hosts, how long will you be angry with your people's prayers? You have fed them with the bread of tears and given them tears to drink in full measure.
- C** You make us an object of contention for our neighbors, and our enemies laugh among themselves.
- P** Restore us, O God of hosts; let your face shine, that we may be saved!
- C** You brought a vine out of Egypt; you drove out the nations and planted it.
- P** You cleared the ground for it; it took deep root and filled the land.
- C** The mountains were covered with its shade, the mighty cedars with its branches.
- P** It sent out its branches to the sea and its shoots to the River.
- C** Why then have you broken down its walls, so that all who pass along the way pluck its fruit?
- P** The boar from the forest ravages it, and all that move in the field feed on it.
- C** Turn again, O God of hosts! Look down from heaven, and see; have regard for this vine, the stock that your right hand planted, and for the son whom you made strong for yourself.

- P** They have burned it with fire; they have cut it down; may they perish at the rebuke of your face!
- C** **But let your hand be on the man of your right hand, the son of man whom you have made strong for yourself!**
- P** Then we shall not turn back from you; give us life, and we will call upon your name!
- C** **Restore us, O LORD God of hosts! let your face shine, that we may be saved! Glory be to the Father and the Son and the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

Epistle Reading

Romans 5:1–11

¹Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. ²Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. ³More than that, we rejoice in our sufferings, knowing that suffering produces endurance, ⁴and endurance produces character, and character produces hope, ⁵and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us.

⁶For while we were still weak, at the right time Christ died for the ungodly. ⁷For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die—⁸but God shows his love for us in that while we were still sinners, Christ died for us. ⁹Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. ¹⁰For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. ¹¹More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

A This is the Word of the Lord.

C **Thanks be to God.**

Gospel Reading

Luke 24:13–35

¹³That very day two of them were going to a village named Emmaus, about seven miles from Jerusalem, ¹⁴and they were talking with each other about all these things that had happened. ¹⁵While they were talking and discussing together, Jesus himself drew near and went with them. ¹⁶But their eyes were kept from recognizing him. ¹⁷And he said to them, “What is this conversation that you are holding with each other as you walk?” And they stood still, looking sad. ¹⁸Then one of them, named Cleopas, answered him, “Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?” ¹⁹And he said to them, “What things?” And they said to him, “Concerning Jesus of Nazareth, a man who was a prophet mighty in deed and word before God and all the people, ²⁰and how our chief priests and rulers delivered him up to be condemned to death, and crucified him. ²¹But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things happened. ²²Moreover, some women of our company amazed us. They were at the tomb early in the morning, ²³and when they did not find his body, they came back saying that they had even seen a vision of angels, who said that he was alive. ²⁴Some of those who were with us went to the tomb and found it just as the women had said, but him they did not see.” ²⁵And he said to them, “O foolish ones, and slow of heart to believe all that the prophets have spoken! ²⁶Was it not necessary that the Christ should suffer these things and enter into his glory?” ²⁷And beginning with Moses and all the Prophets, he interpreted to them in all the Scriptures the things concerning himself.

²⁸So they drew near to the village to which they were going. He acted as if he were going farther, ²⁹but they urged him strongly, saying, “Stay with us, for it is toward evening and the day is now far spent.” So he went in to stay with them. ³⁰When he was at table with them, he took the bread and blessed and broke it and gave it to them. ³¹And their eyes were opened, and they recognized him. And he vanished from their sight. ³²They said to each other, “Did not our hearts burn within us while he talked to us on the road, while he opened to us the Scriptures?” ³³And they rose that same hour and returned to Jerusalem. And they found the eleven and those who were with them gathered together, ³⁴saying, “The Lord has risen indeed, and has appeared to Simon!” ³⁵Then they told what had happened on the road, and how he was known to them in the breaking of the bread.

A This is the Word of the Lord.

C **Thanks be to God.**

Responsory

- L** Behold, the days are coming, says the Lord, when I will raise up for David a righteous Branch.
- C** **This is the name by which He will be called: The Lord Is Our Righteousness.**
- L** He shall reign as king and deal wisely, and shall execute justice and righteousness in the land.
- C** **This is the name by which He will be called: The Lord Is Our Righteousness.**
- L** Glory be to the Father and to the Son and to the Holy Spirit.
- C** **This is the name by which He will be called: The Lord Is Our Righteousness.**

Please stand as you are able.

Catechism

Ten Commandments

- ☐ You shall have no other gods.
You shall not misuse the name of the Lord your God.
Remember the Sabbath day by keeping it holy.
Honor your father and your mother.
You shall not murder.
You shall not commit adultery.
You shall not steal.
You shall not give false testimony against your neighbor.
You shall not covet your neighbor's house.
You shall not covet your neighbor's wife, or his manservant or maidservant, his ox or donkey, or anything that belongs to your neighbor.

Creed

- ☐ I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life † everlasting. Amen.

Lord's Prayer

- ☐ Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Please be seated.

Catechetical Review

The First Commandment

C You shall have no other gods.

What does this mean?

C We should fear, love, and trust in God above all things.

The Second Commandment

C You shall not misuse the name of the Lord your God.

What does this mean?

C We should fear and love God so that we do not curse, swear, use satanic arts, lie, or deceive by His name, but call upon it in every trouble, pray, praise, and give thanks.

The Third Commandment

C Remember the Sabbath day by keeping it holy.

What does this mean?

C We should fear and love God so that we do not despise preaching and His Word, but hold it sacred and gladly hear and learn it.

Sermon

334 O Lord, How Shall I Meet You



1 O Lord, how shall I meet You, How wel - come You a - right?
2 Your Zi - on strews be - fore You Green boughs and fair - est palms;
3 I lay in fet - ters, groan - ing; You came to set me free.
4 Love caused Your in - car - na - tion; Love brought You down to me.



Your peo - ple long to greet You, My hope, my heart's de - light!
And I too will a - dore You With joy - ous songs and psalms.
I stood, my shame be - moan - ing; You came to hon - or me.
Your thirst for my sal - va - tion Pro - cured my lib - er - ty.



O kin - dle, Lord most ho - ly, Your lamp with - in my breast
My heart shall bloom for - ev - er For You with prais - es new
A glo - rious crown You give me, A trea - sure safe on high
Oh, love be - yond all tell - ing, That led You to em - brace



To do in spir - it low - ly All that may please You best.
And from Your name shall nev - er With - hold the hon - or due.
That will not fail or leave me As earth - ly rich - es fly.
In love, all love ex - cel - ling, Our lost and fall - en race.

5 Sin's debt, that fearful burden,
Cannot His love erase;
Your guilt the Lord will pardon
And cover by His grace.
He comes, for you procuring
The peace of sin forgiv'n,
His children thus securing
Eternal life in heav'n.

6 He comes to judge the nations,
A terror to His foes,
A light of consolations
And blessèd hope to those
Who love the Lord's appearing.
O glorious Sun, now come,
Send forth Your beams so cheering,
And guide us safely home.

Tune and text: Public domain

Please stand as you are able.

Prayer

- L** In peace let us pray to the Lord:
C **Lord, have mercy.**
L For the gift of divine peace and of pardon, with all our heart and with all our mind, let us pray to the Lord:
C **Lord, have mercy.**
L For the holy Christian Church, here and scattered throughout the world, and for the proclamation of the Gospel and the calling of all to faith, let us pray to the Lord:
C **Lord, have mercy.**
L For this nation, for our cities and communities, and for the common welfare of us all, let us pray to the Lord:
C **Lord, have mercy.**
L For reasonable weather and for the fruitfulness of the earth, let us pray to the Lord:
C **Lord, have mercy.**
L For those who labor, for those whose work is difficult or dangerous, and for all who travel, let us pray to the Lord:
C **Lord, have mercy.**
L For all those in need, for the hungry and homeless, for the widowed and orphaned, and for all those in prison, let us pray to the Lord:
C **Lord, have mercy.**
L For the sick and dying and for all those who care for them, let us pray to the Lord:
C **Lord, have mercy.**
L For . . . [*additional bids for prayer may be inserted here*] . . . let us pray to the Lord:
C **Lord, have mercy.**
L Finally, for these and for all our needs of body and soul, let us pray to the Lord:
C **Lord, have mercy. Christ, have mercy. Lord, have mercy.**

Collect of the Day

- P** Let us pray. O Lord, since the Fall, Your people of old have waited with hope for You to fulfill all Your promises to save and deliver them from all that assailed them even though they had their doubts. O Lord, we who have been saved and delivered from sin, death, and the devil by the blood of Your dear Son ask You to forgive us for our doubts and give us a sure and certain hope in all Your promises that are fulfilled in Christ Jesus as we await His glorious return; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
C **Amen.**

Collect for the Word

- L** Blessed Lord, You have caused all Holy Scriptures to be written for our learning. Grant that we may so hear them, read, mark, learn, and take them to heart that, by the patience and comfort of Your holy Word, we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
C **Amen.**

Please pray the prayer that is appropriate for the time of day that you are worshiping.

Luther's Morning Prayer

I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

Luther's Evening Prayer

I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have graciously kept me this day; and I pray that You would forgive me all my sins where I have done wrong, and graciously keep me this night. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

Blessing

- L** Let us bless the Lord.

C Thanks be to God.

P The almighty and merciful Lord, the Father, the ✠ Son, and the Holy Spirit, bless and preserve you.

C Amen.

Please be seated.

575 My Hope Is Built on Nothing Less



1 My hope is built on noth - ing less Than Je - sus'
2 When dark - ness veils His love - ly face, I rest on
3 His oath, His cov - e - nant and blood Sup - port me
4 When He shall come with trum - pet sound, Oh, may I



blood and righ - teous - ness; No mer - it of my
His un - chang - ing grace; In ev - 'ry high and
in the rag - ing flood; When ev - 'ry earth - ly
then in Him be found, Clothed in His righ - teous -



own I claim But whol - ly lean on Je - sus' name.
storm - y gale My an - chor holds with - in the veil.
prop gives way, He then is all my hope and stay.
ness a - lone, Re - deemed to stand be - fore His throne!



Refrain
On Christ, the sol - id rock, I stand; All oth - er ground is sink - ing sand.

Tune and text: Public domain

Acknowledgments

Unless otherwise indicated, Scripture quotations are from the ESV[®] Bible (The Holy Bible, English Standard Version[®]), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2020 Concordia Publishing House.