

## 606 I Lay My Sins on Jesus



1 I lay my sins on Je - sus, The spot - less Lamb of God;  
2 I lay my wants on Je - sus; All full - ness dwells in Him;  
3 I rest my soul on Je - sus, This wea - ry soul of mine;



He bears them all and frees us From the ac - curs - ed load.  
He heals all my dis - eas - es; My soul He does re - deem.  
His right hand me em - brac - es; I on His breast re - cline.



I bring my guilt to Je - sus To wash my crim - son stains  
I lay my griefs on Je - sus, My bur - dens and my cares;  
I love the name of Je - sus, Im - man - uel, Christ, the Lord;



Clean in His blood most pre - cious Till not a spot re - mains.  
He from them all re - leas - es; He all my sor - rows shares.  
Like fra - grance on the breez - es His name a - broad is poured.

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*Stand*

### Opening Versicles

- L** This is the day which the Lord has made;
- C** let us rejoice and be glad in it.
- L** From the rising of the sun to its setting,
- C** the name of the Lord is to be praised.
  
- L** Return to the Lord, your God, for He is gracious and merciful,
- C** slow to anger, and abounding in steadfast love, and repents of evil.
- L** Jesus said: If any man would come after Me,
- C** let him deny himself and take up his cross and follow Me.
- L** Christ was wounded for our transgressions.
- C** He was bruised for our iniquities.
  
- L** From the rising of the sun to its setting,
- C** the name of the Lord is to be praised.
  
- C** Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.

*Sit*

### Old Testament Canticle

- C** The Lord God is my strength and my song, and He has become my salvation.

With joy will you draw water from the wells of salvation.

And you will say in that day:

“Give thanks to the Lord, call upon His name,  
make known His deeds among the peoples,  
proclaim that His name is exalted.”

The Lord God is my strength and my song, and He has become my salvation.

**Sing praises to the Lord, for He has done gloriously;  
let this be made known in all the earth.  
Shout, and sing for joy, O inhabitants of Zion, for great in your midst is the Holy One of Israel.**

**The Lord God is my strength and my song, and He has become my salvation.**

**Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning,  
is now, and will be forever. Amen.**

**The Lord God is my strength and my song, and He has become my salvation.**

## First Reading

*Psalm 130*

<sup>1</sup>Out | of the depths\*  
I cry to you, | O LORD!  
<sup>2</sup>O Lord, | hear my voice!\*  
Let your ears be attentive  
to the voice of my pleas for | mercy!  
<sup>3</sup>If you, O LORD, should mark in- | iquities,\*  
O Lord, | who could stand?  
<sup>4</sup>But with you there is for- | givenness,\*  
that you | may be feared.  
<sup>5</sup>I wait for the LORD, my | soul waits,\*  
and in his | word I hope;  
<sup>6</sup>my soul waits for the Lord  
more than watchmen for the | morning,\*  
more than watchmen for the | morning.  
<sup>7</sup>O Israel, hope in the LORD!  
For with the LORD there is | steadfast love,\*  
and with him is plentiful re- | demption.  
<sup>8</sup>And he will redeem | Israel\*  
from all his in- | iquities.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Second Reading

*John 6:22–71*

<sup>22</sup>On the next day the crowd that remained on the other side of the sea saw that there had been only one boat there, and that Jesus had not entered the boat with his disciples, but that his disciples had gone away alone. <sup>23</sup>Other boats from Tiberias came near the place where they had eaten the bread after the Lord had given thanks. <sup>24</sup>So when the crowd saw that Jesus was not there, nor his disciples, they themselves got into the boats and went to Capernaum, seeking Jesus.

<sup>25</sup>When they found him on the other side of the sea, they said to him, “Rabbi, when did you come here?” <sup>26</sup>Jesus answered them, “Truly, truly, I say to you, you are seeking me, not because you saw signs, but because you ate your fill of the loaves.” <sup>27</sup>Do not labor for the food that perishes, but for the food that endures to eternal life, which the Son of Man will give to you. For on him God the Father has set his seal.” <sup>28</sup>Then they said to him, “What must we do, to be doing the works of God?” <sup>29</sup>Jesus answered them, “This is the work of God, that you believe in him whom he has sent.” <sup>30</sup>So they said to him, “Then what sign do you do, that we may see and believe you? What work do you perform?” <sup>31</sup>Our fathers ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’” <sup>32</sup>Jesus then said to them, “Truly, truly, I say to you, it was not Moses who gave you the bread from heaven, but my Father gives you the true bread from heaven. <sup>33</sup>For the bread of God is he who comes down from heaven and gives life to the world.” <sup>34</sup>They said to him, “Sir, give us this bread always.”

<sup>35</sup>Jesus said to them, “I am the bread of life; whoever comes to me shall not hunger, and whoever believes in me shall never thirst. <sup>36</sup>But I said to you that you have seen me and yet do not believe. <sup>37</sup>All that the Father gives me will come to me, and whoever comes to me I will never cast out. <sup>38</sup>For I have come down from heaven, not to do my own will but the will of him who sent me. <sup>39</sup>And this is the will of him who sent me, that I should lose nothing of all that he has given me, but raise it up on the last day. <sup>40</sup>For this is the will of my Father, that everyone who looks on the Son and believes in him should have eternal life, and I will raise him up on the last day.”

<sup>41</sup>So the Jews grumbled about him, because he said, “I am the bread that came down from heaven.” <sup>42</sup>They said, “Is not this Jesus, the son of Joseph, whose father and mother we know? How does he now say, ‘I have come down from heaven?’” <sup>43</sup>Jesus answered them, “Do not grumble among yourselves. <sup>44</sup>No one can come to me unless the Father who sent me draws him. And I will raise him up on the last day. <sup>45</sup>It is written in the Prophets, ‘And they will all be taught by God.’ Everyone who has heard and learned from the Father comes to me— <sup>46</sup>not that anyone has seen the Father except he who is from God; he has seen the Father. <sup>47</sup>Truly, truly, I say to you, whoever believes has eternal life. <sup>48</sup>I am the bread of life. <sup>49</sup>Your fathers ate the manna in the wilderness, and they died. <sup>50</sup>This is the bread that comes down from heaven, so that one may eat of it and not die. <sup>51</sup>I am the living bread that came down from heaven. If anyone eats of this bread, he will live forever. And the bread that I will give for the life of the world is my flesh.”

<sup>52</sup>The Jews then disputed among themselves, saying, “How can this man give us his flesh to eat?” <sup>53</sup>So Jesus said to them, “Truly, truly, I say to you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. <sup>54</sup>Whoever feeds on my flesh and drinks my blood has eternal life, and I will raise him up on the last day. <sup>55</sup>For my flesh is true food, and my blood is true drink. <sup>56</sup>Whoever feeds on my flesh and drinks my blood abides in me, and I in him. <sup>57</sup>As the living Father sent me, and I live because of the Father, so whoever feeds on me, he also will live because of me. <sup>58</sup>This is the bread that came down from heaven, not as the fathers ate and died. Whoever feeds on this bread will live forever.” <sup>59</sup>Jesus said these things in the synagogue, as he taught at Capernaum.

<sup>60</sup>When many of his disciples heard it, they said, “This is a hard saying; who can listen to it?” <sup>61</sup>But Jesus, knowing in himself that his disciples were grumbling about this, said to them, “Do you take offense at this? <sup>62</sup>Then what if you were to see the Son of Man ascending to where he was before? <sup>63</sup>It is the Spirit who gives life; the flesh is of no avail. The words that I have spoken to you are spirit and life. <sup>64</sup>But there are some of you who do not believe.” (For Jesus knew from the beginning who those were who did not believe, and who it was who would betray him.) <sup>65</sup>And he said, “This is why I told you that no one can come to me unless it is granted him by the Father.”

<sup>66</sup>After this many of his disciples turned back and no longer walked with him. <sup>67</sup>So Jesus said to the Twelve, “Do you want to go away as well?” <sup>68</sup>Simon Peter answered him, “Lord, to whom shall we go? You have the words of eternal life, <sup>69</sup>and we have believed, and have come to know, that you are the Holy One of God.” <sup>70</sup>Jesus answered them, “Did I not choose you, the Twelve? And yet one of you is a devil.” <sup>71</sup>He spoke of Judas the son of Simon Iscariot, for he, one of the Twelve, was going to betray him.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Responsory

- L** We have an advocate with the Father: Jesus Christ, the Righteous One.
- C** He was delivered up to death; He was delivered for the sins of the people.
- L** Blessed is the one whose transgression is forgiven, whose sin is covered.
- C** He was delivered up to death; He was delivered for the sins of the people.
- L** We have an advocate with the Father; Jesus Christ, the Righteous One.
- C** He was delivered up to death; He was delivered for the sins of the people.

*Stand*

## Catechism

### Ten Commandments

- C** You shall have no other gods.  
You shall not misuse the name of the Lord your God.  
Remember the Sabbath day by keeping it holy.  
Honor your father and your mother.  
You shall not murder.  
You shall not commit adultery.  
You shall not steal.  
You shall not give false testimony against your neighbor.  
You shall not covet your neighbor’s house.  
You shall not covet your neighbor’s wife, or his manservant or maidservant, his ox or donkey, or anything that belongs to your neighbor.

## Creed

**C** I believe in God, the Father Almighty,  
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life  $\dagger$  everlasting. Amen.

## Lord's Prayer

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

*Sit*

## Catechetical Review - The Sacrament of the Altar

*Who receives this Sacrament worthily?*

Fasting and bodily preparation are certainly fine outward training. But that person is truly worthy and well prepared who has faith in these words: "Given and shed for you for the forgiveness of sins." But anyone who does not believe these words or doubts them is unworthy and unprepared, for the words "for you" require all hearts to believe.

## Sermon

## 570 Just as I Am, without One Plea



1 Just as I am, with - out one plea But that Thy  
 2 Just as I am, and wait - ing not To rid my  
 3 Just as I am, though tossed a - bout With man - y a  
 4 Just as I am, poor, wretch - ed, blind; Sight, rich - es,



blood was shed for me And that Thou bidd'st me come to  
 soul of one dark blot, To Thee, whose blood can cleanse each  
 con - flict, man - y a doubt, Fight - ings and fears with - in, with -  
 heal - ing of the mind, Yea, all I need, in Thee to



Thee, O Lamb of God, I come, I come.  
 spot, O Lamb of God, I come, I come.  
 out, O Lamb of God, I come, I come.  
 find, O Lamb of God, I come, I come.

5 Just as I am, Thou wilt receive,  
 Wilt welcome, pardon, cleanse, relieve;  
 Because Thy promise I believe,  
 O Lamb of God, I come, I come.

6 Just as I am; Thy love unknown  
 Has broken ev'ry barrier down;  
 Now to be Thine, yea, Thine alone,  
 O Lamb of God, I come, I come.

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Stand

### Prayer

- L** In peace let us pray to the Lord:
- C** **Lord, have mercy.**
- L** For the gift of divine peace and of pardon, with all our heart and with all our mind, let us pray to the Lord:
- C** **Lord, have mercy.**
- L** For the holy Christian Church, here and scattered throughout the world, and for the proclamation of the Gospel and the calling of all to faith, let us pray to the Lord:
- C** **Lord, have mercy.**
- L** For this nation, for our cities and communities, and for the common welfare of us all, let us pray to the Lord:
- C** **Lord, have mercy.**
- L** For reasonable weather and for the fruitfulness of the earth, let us pray to the Lord:
- C** **Lord, have mercy.**
- L** For those who labor, for those whose work is difficult or dangerous, and for all who travel, let us pray to the Lord:
- C** **Lord, have mercy.**
- L** For all those in need, for the hungry and homeless, for the widowed and orphaned, and for all those in prison, let us pray to the Lord:
- C** **Lord, have mercy.**
- L** For the sick and dying and for all those who care for them, let us pray to the Lord:
- C** **Lord, have mercy.**
- L** For . . . [additional bids for prayer may be inserted here] . . . let us pray to the Lord:
- C** **Lord, have mercy.**
- L** Finally, for these and for all our needs of body and soul, let us pray to the Lord:
- C** **Lord, have mercy. Christ, have mercy. Lord, have mercy.**

### Collect of the Day

**P** Let us pray. . . . Lord Jesus Christ, You came into this sin darkened world to shine forth the light of truth through Your Word even though it was hard and difficult for your disciples to hear and accept, just as it is still to this day, even for us. Forgive us, O Lord, and create in us clean hearts that hear, accept, and cling to Your Word of Promise that gives eternal life.

**C** Amen.

### Collect for the Word

**L** Blessed Lord, You have caused all Holy Scriptures to be written for our learning. Grant that we may so hear them, read, mark, learn, and take them to heart that, by the patience and comfort of Your holy Word, we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

### Morning Prayer

**C** I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

### Blessing

**L** Let us bless the Lord.

**C** Thanks be to God.

**P** The almighty and merciful Lord, the Father, the ✠ Son, and the Holy Spirit, bless and preserve you.

**C** Amen.

## 438 A Lamb Goes Uncomplaining Forth



1 A Lamb goes un - com - plain - ing forth, The  
 2 This Lamb is Christ, the soul's great friend, The  
 3 "Yes, Fa - ther, yes, most will - ing - ly I'll  
 4 Lord, when Your glo - ry I shall see And



guilt of sin - ners bear - ing And, lad - en with the  
 Lamb of God, our Sav - ior, Whom God the Fa - ther  
 bear what You com - mand Me. My will con - forms to  
 taste Your king - dom's plea - sure, Your blood my roy - al



sins of earth, None else the bur - den shar - ing; Goes  
 chose to send To gain for us His fa - vor. "Go  
 Your de - cree, I'll do what You have asked Me." O  
 robe shall be, My joy be - yond all mea - sure! When



pa - tient on, grows weak and faint, To slaugh - ter led with -  
 forth, My Son," the Fa - ther said, "And free My chil - dren  
 won - drous Love, what have You done! The Fa - ther of - fers  
 I ap - pear be - fore Your throne, Your righ - teous - ness shall



out com - plaint, That spot - less life to of - fer, He bears the  
 from their dread Of guilt and con - dem - na - tion. The wrath and  
 up His Son, De - sir - ing our sal - va - tion. O Love, how  
 be my crown; With these I need not hide me. And there, in



stripes, the wounds, the lies, The mock - er - y, and  
 stripes are hard to bear, But by Your pas - sion  
 strong You are to save! You lay the One in -  
 gar - ments rich - ly wrought, As Your own bride shall



yet re - plies, "All this I glad - ly suf - fer."  
 they will share The fruit of Your sal - va - tion."  
 to the grave Who built the earth's foun - da - tion.  
 we be brought To stand in joy be - side You.

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